## Washington Metropolitan Area Transit Commission 2015 Carrier Annual Report Form

Read the ac	companying	instructions carefully	/ before complet	ing this form.		
1. CARRI	ER INFORM	IATION:		1	Washington Mi	ettonalitan
2168	Priority	Sedan, Inc.		L	Area Transit Co	mmission
*WMATC No.		er (as shown on certific	ate of authority)			
5613 Lees			28	Falls Church	VA	22041
*Street Address of Principal Place of Business			Apt/Suite	City	State	Zip
	416 1160					
		om street address)	Apt/Suite	City	State	Zip
202-449-9				info@p	rioritysedan.co	m
*Telephone		Other Telephone	Fax	E-mail		
		DCTC No.	virginia DMV passo g address to wh		Maryland PSC No.	
Shadi Sa	ayyad		Owne	<u> </u>	***	
Name	· 1		*Title	1		
202-449-95						
Felephone	•	Other Telephone	Fax	E-mail		
The Met Alexandri	e section 4 or ropolitan Distantian, Arlington,	NT INSIDE THE I only if the principal p strict includes the Fairfax, Falls Church ervice of Process	place of busines District of Colu	s in section 1 is ou mbia : Prince: Geo	itside the Metropo	litan District.
gent Address (	must be inside	Metropolitan District)	Apt/Suite C	itv	State 2	
				· = <b>a</b>	State 2	<del>L</del>

aft	er the ca	rrier's certifi	at occurred after the previous ye cate of authority was issued. If n ave occurred.					
Char	nge fron	n Priority S	Sedan Corporation to Priori	ty Sedan Inc				
		· · · · · · · · · · · · · · · · · · ·						
			***		1.4			
atta	ach a con	nplete vehic	YEHICLES USED IN WMATC Or le list to both pages of this form. If the all required information.					
Fleet No.	*Model Year	*Make	*Vehicle VIN (17 digits)	*License Plate Number	*State Registered	*Seating Capacity	Wheelchair Lift or Ramp Yes/No	
	2013	Lincoln	2LMHJ5NK6DBL56870	H524284	VA	4	NO	
	2013	Lincoln	2LMHJ5NK7DBL56828	H524285	VA	4	NO	
	2006	Lincoln	1LNHM85W06Y620520	H522677	VA	4	NO	
(						· ·		
						TANKET TANKET		
	ERTIFICA							
			ding any attachments, was prepa rmation contained in it is true, corr				nat i have	
Shadi Sayyad *Name (type or print)				*Signature				
				-				
Owne		sole proprietors	;)	2/20/15 *Date				

5. \*CHANGES: Describe any merger, consolidation or other change in management, ownership, control, or